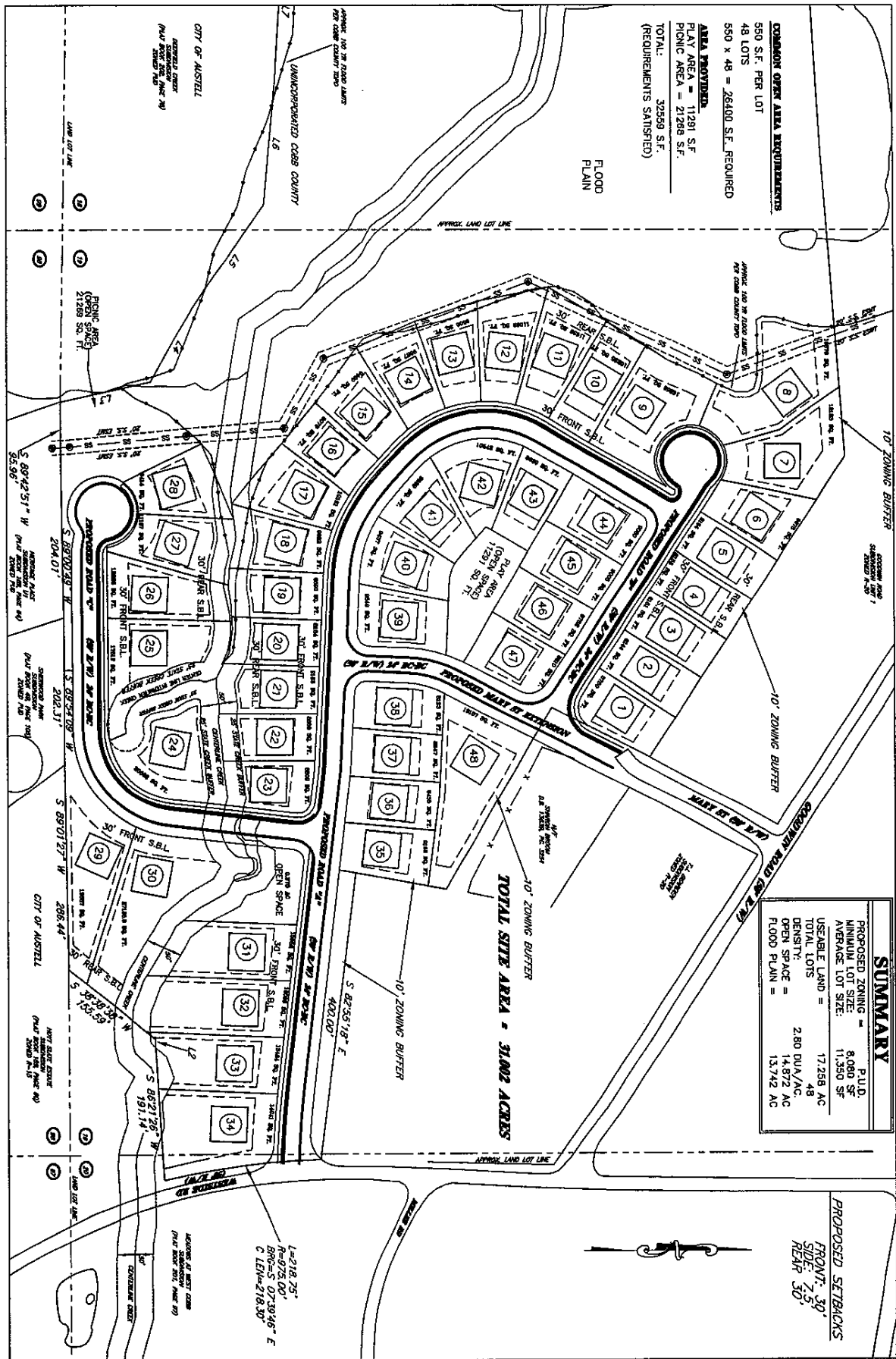


PRELIMINARY LAYOUT



COMMON OPEN AREA REQUIREMENTS
 550 S.F. PER LOT
 48 LOTS
 550 x 48 = 26,400 S.F. REQUIRED

AREA PROVIDED
 PLAY AREA = 11,291 S.F.
 PICNIC AREA = 2,128 S.F.
 TOTAL: 32,559 S.F.
 (REQUIREMENTS SATISFIED)

SUMMARY	
PROPOSED ZONING	P.U.D.
MINIMUM LOT SIZE:	8,080 SF
AVERAGE LOT SIZE:	11,350 SF
USABLE LAND =	17,258 AC
TOTAL LOTS	48
DENSITY:	2.80 DU/A/AC
OPEN SPACE =	14,872 AC
FLOOD PLAIN =	13,742 AC

PROPOSED SETBACKS
 FRONT: 30'
 SIDE: 5'
 REAR: 30'

L=218.75'
 R=975.00'
 BPC=5° 07' 39.96" E
 C LEN=218.30'

- 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- 2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
- 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 4. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
- 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 6. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
- 7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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- 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- 10. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

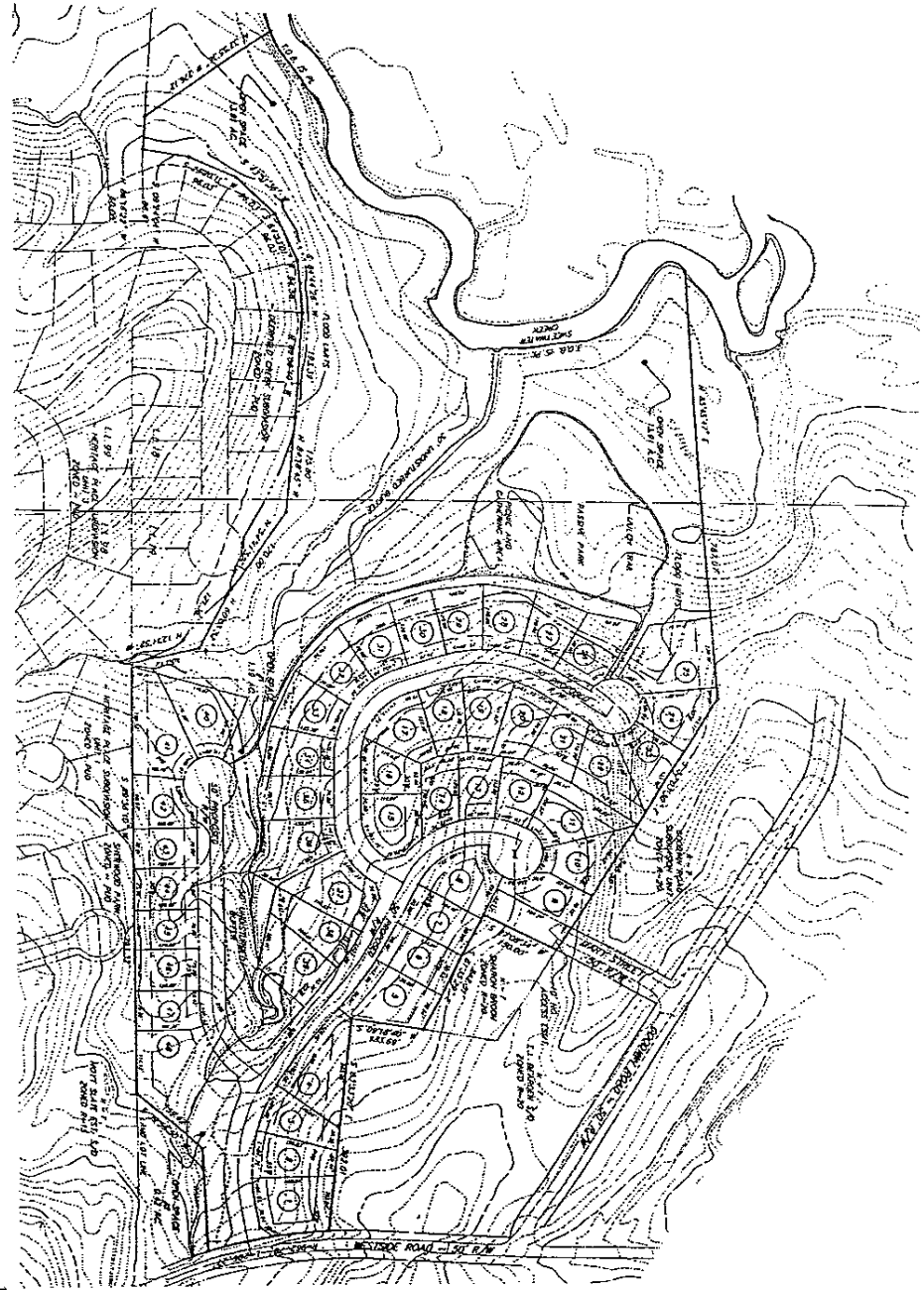
<p>PRELIMINARY LAYOUT FOR PAT McPHERSON CITY OF AUSTELL COBB COUNTY, GEORGIA</p>	<p>PREPARED BY: TATE ENGINEERING & SURVEYING, INC. ENGINEERS LAND SURVEYORS 2702 JEFFERSON STREET, SUITE 100 AUSTELL, GEORGIA 30168</p>	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NO.	DATE	DESCRIPTION									
		NO.	DATE	DESCRIPTION											
<p>LAND LOTS 18, 19 & 20 18TH DISTRICT 2ND SECTION</p>	<p>PH: 770-732-0270 FAX: 770-732-0488</p>	<p>SHEET 1 OF 1</p>	<p>DATE: 10/1/01</p>												

LOT #	SIZE (S.C.)
1	9.814
2	9.634
3	15.777
4	14.119
5	10.901
6	10.259
7	8.517
8	11.610
9	11.610
10	12.606
11	12.606
12	9.010

LOT #	SIZE (S.C.)
13	9.014
14	11.206
15	9.075
16	10.579
17	9.448
18	10.118
19	10.011
20	10.011
21	10.247
22	9.914
23	9.914
24	10.720
25	10.720
26	14.440

LOT #	SIZE (S.C.)
27	11.026
28	9.864
29	9.814
30	9.914
31	12.613
32	12.613
33	9.000
34	9.000
35	9.000
36	9.045
37	9.045
38	20.758

LOT #	SIZE (S.C.)
39	10.261
40	12.613
41	14.218
42	17.408
43	9.961
44	9.000
45	9.000
46	9.000
47	9.000
48	9.045
49	9.045
50	20.758

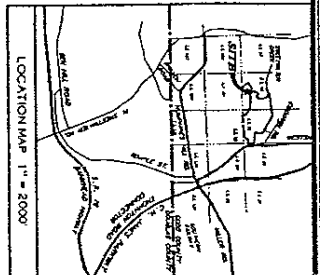


NOTES:

- BOUNDARY SURVEY BY L.H. COOPER, JR.
- PROPOSED LOTS 1-50, 18th DISTRICT, 2ND SECTION, 1ST TOWN OF WESTSIDE, COUNTY OF DEKALB, GEORGIA.
- NEW FOUND ON THIS SITE.
- NO WETLANDS EXIST ON THIS SITE ABOVE SHOWN BATTERS.



SITE SUMMARY	
TOTAL SITE AREA:	30.17 AC.
PRESIDENT ZONING:	PUD
TOTAL AREA WITHIN FLOOD PLAIN:	13.62 AC.
NET BUILDABLE AREA:	17.27 AC.
TOTAL LOTS SHOWN:	49 (48 - 9,000 S.F.)
PROPOSED DENSITY:	2.78 UNITS/AC.
TOTAL OPEN SPACE:	14.33 AC. (48% OF SITE)
OPEN SPACE ABOVE DERIVED FLOOD PLAIN:	1.61 AC.
AVG. LOT SIZE:	11,332 SQ.FT.
BUILDING SETBACKS:	25' FRONT 30' REAR 7.5' SIDE 25' WALK SIDE



NOT ISSUED FOR CONSTRUCTION

PROJECT NO.	DATE
E119	11/11/00
1	11/11/00
2	11/11/00
3	11/11/00
4	11/11/00
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46	11/11/00
47	11/11/00
48	11/11/00
49	11/11/00
50	11/11/00

LAND PLAN DATE: 11/11/00
SHEET TITLE: 11/11/00
SCALE: 1"=100'

WESTSIDE ROAD
FOR PAT MCPHERSON
LAND LOT 18, 18th DISTRICT, 2nd SECTION

