

**FOR SALE-SINGLE FAMILY LOT  
3615 STONE DRIVE BROOKS FALLS SUBDIVISION  
EAST COBB, GEORGIA**



**COMMENTS:**

This opportunity consists of a single family lot located in Brooke Falls Subdivision in East Cobb County, Georgia. The Subject Property is Located in the prestigious Lassiter High School District.

**PROPERTY HIGHLIGHTS:**

**Location:** The Subject Property is located at the north east corner of Cochran Lake Road and Stone Drive. The address is 3615 Stone Drive, Marietta, GA 30062.

**Size:** 20,044 square feet

**Zoning:** R-20 Cobb County

**Price:** \$199,000.00

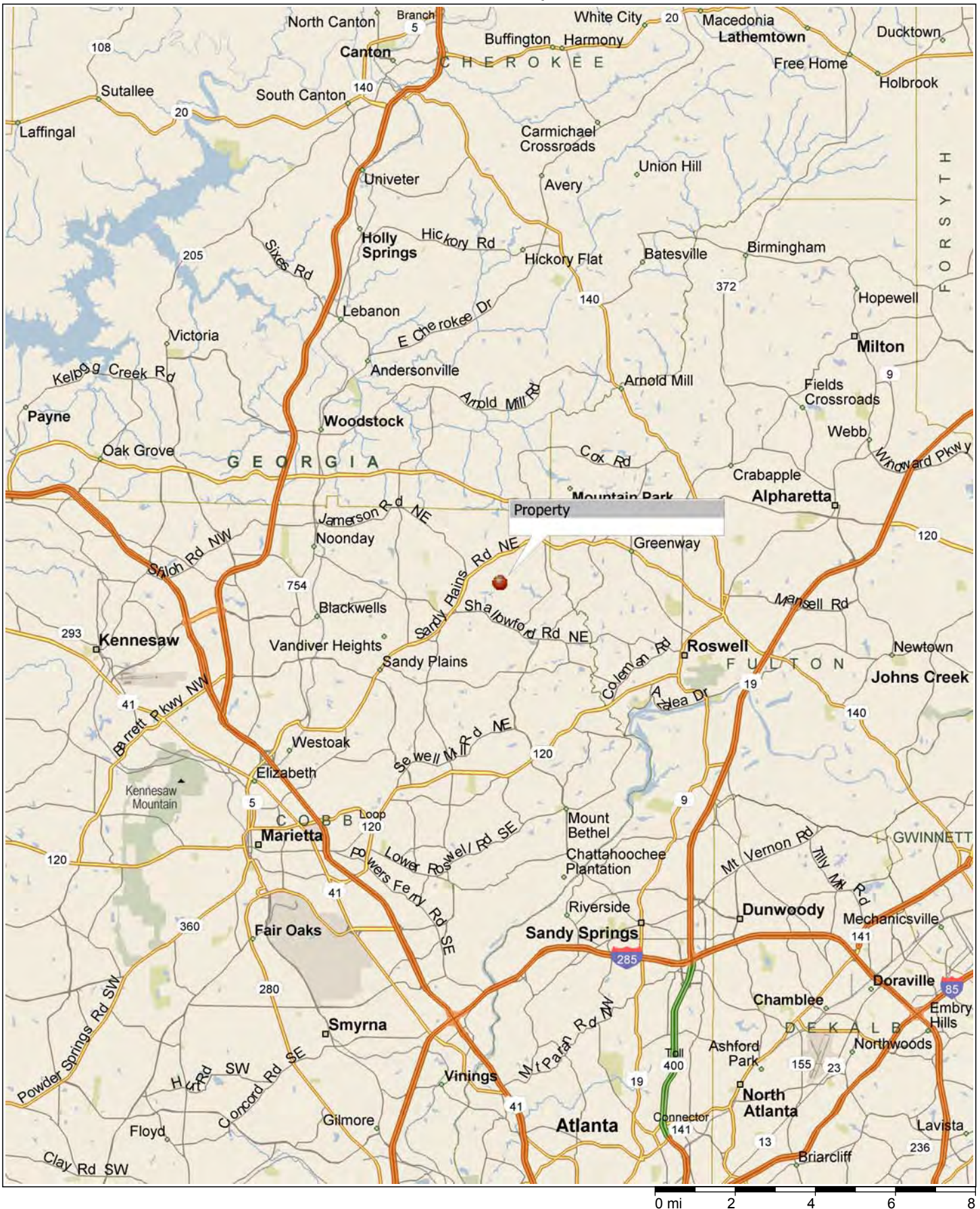
**PRESENTED BY:**

**MATT ALLEN**  
mallen@allensouthernproperties.com  
Phone: 678-873-8125  
Allen Southern Properties, Ltd.  
www.allensouthernproperties.com



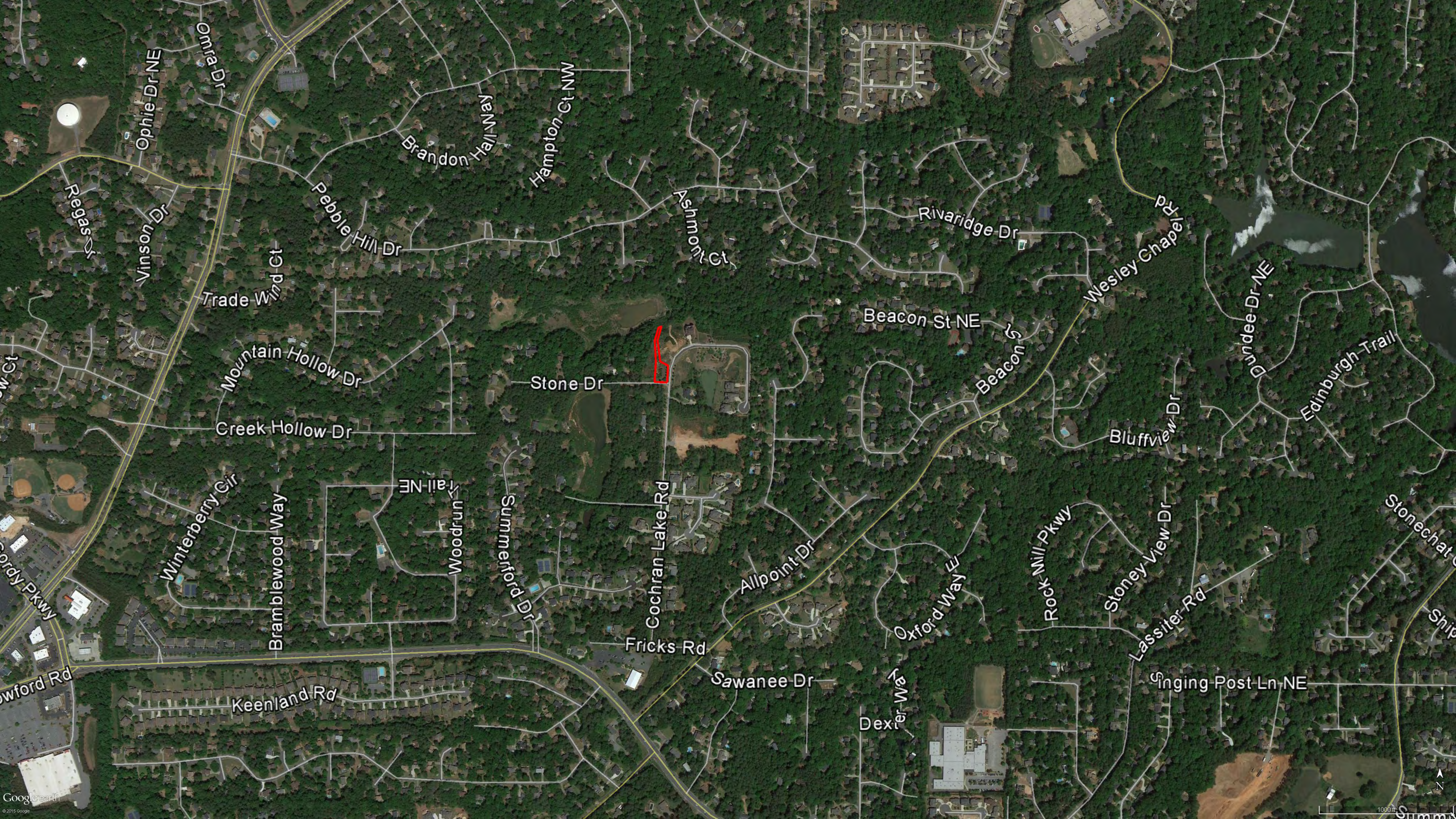
**Allen Southern  
Properties, Ltd.**

# Location Map 2



# Location Map 1





Ophie Dr NE

Omara Dr

Rebaser

Vinson Dr

Trade Wind Ct

Brandon Hall Way

Hampton Ct NW

Pebble Hill Dr

Ashmont Ct

Rivaridge Dr

Wesley Chapel Pkwy

Mountain Hollow Dr

Stone Dr

Beacon St NE

Beacon St

Dundee Dr NE

Creek Hollow Dr

Winterberry Cir

Bramblewood Way

Woodrun Tail NE

Summerville Dr

Cochran-Lake Rd

Allpoint Dr

Oxford Way E

Rock Mill Pkwy

Stoney View Dr

Edinburgh Trail

Ordway Pkwy

Oxford Rd

Keenland Rd

Fricks Rd

Sawanee Dr

Dexter Way

Lassiter Rd

Singing Post Ln NE

Stonechat

Ship



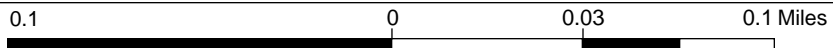
Cochran Lake Rd

Stone Dr





# Brooke Falls - 3615 Stone Dr



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
© Cobb County Georgia

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

1: 2,053



Lot 2 aerial

FINAL PLAT FOR:

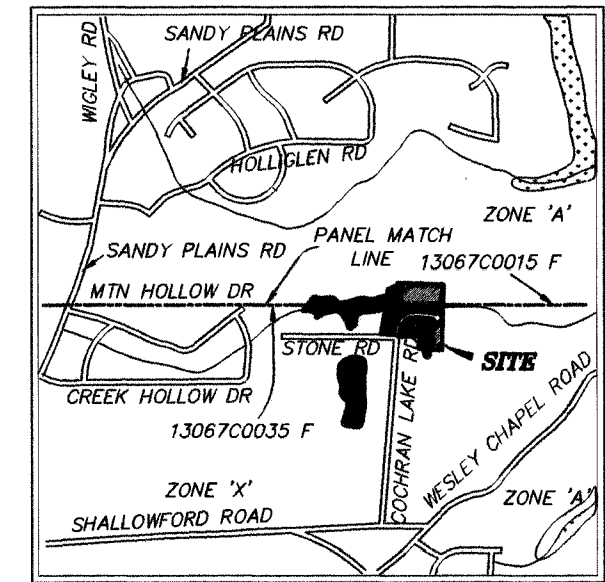
# BROOKE FALLS

FKA MOUNTAIN LAKE COVE  
LOCATED IN LAND LOTS 318/319  
OF THE 16th DISTRICT, 2nd SECTION  
COBB COUNTY, GEORGIA

OWNER/DEVELOPER

## TI BROOKE FALLS LLC

7 SOUTH MAIN STREET  
ALPHARETTA, GA. 30004  
770-390-2555



FLOOD INSURANCE RATE MAP (FIRM) PANELS  
13067C0015 F & 13067C0035 F, DATE:  
AUGUST 18, 1992.

"THIS PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT(S) DATED 3/27/03, WHICH HEREBY BECOMES A PART OF THIS PLAT, "RECORDED IN DEED BOOK 14488, PAGE 6222, COBB COUNTY DEED RECORDS AND SIGNED BY THE OWNER

- SITE DATA:**
- TOTAL SITE AREA: = 12.27 ACRES TOTAL
  - TOTAL LOTS: = 18
  - TOTAL EASEMENTS: = 2.03 ACRES
  - TOTAL DENSITY: = 1.47 UNITS/ACRE
  - TOTAL R/W = 1.49 ACRES
  - TOTAL COMMON AREA: = 2.24 ACRES
  - EXISTING ZONING: R-20
  - MINIMUM LOT SETBACKS:  
FRONT: 35'  
SIDE: 10'  
SIDE MAJOR: 25'  
REAR: 35'
  - MINIMUM HOUSE SIZE: 3,800 SQ. FT.
  - MINIMUM LOT SIZE: 20,000 SQ. FT.
  - PROPOSED USE: SINGLE FAMILY RESIDENCE

PER VARIANCE DATED JUNE 22 2007  
RECORDED DB 14617 PG 4774-4775  
LOT 12, 13, 14, 15 FRONT SETBACK  
REDUCED TO 31'

PER APPROVED VARIANCE,  
LOTS 6, 7, 8, 9, & 10 FRONT  
SETBACK REDUCED TO 26'

THIS PLAT, SUPERSEDES THE PLAT RECORDED IN PLAT BOOK 259, PAGE 43.  
THE PURPOSE OF THIS REVISION IS TO:

- ADDED SEA WALL ALONG EAST AND NW SIDE OF LAKE.
- MOVED 10' D.E. AND 35' BUFFER TO COINCIDE WITH LAKE EDGE.
- REVISED LOT 15 TO SHOW ADDED PROPERTY AND CONSERVATION EASEMENT.
- REVISED SMH-E.3 AND LOCAL CLEANOUTS.

ORIGINAL SIGNATURE RECORDED ON PB 271 PG 497  
DATE \_\_\_\_\_ COBB COUNTY COMMUNITY DEVELOPMENT AGENCY

ORIGINAL SIGNATURE RECORDED ON PB 271 PG 497  
DATE \_\_\_\_\_ COBB COUNTY ZONING DIVISION

PLAT FILED IN OFFICE \_\_\_\_\_ RECORDED IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
ORIGINAL SIGNATURE RECORDED ON PB 271 PG 497  
CLERK, COBB COUNTY SUPERIOR COURT DATE \_\_\_\_\_

THIS PLAT, SUPERSEDES THE PLAT RECORDED IN PLAT BOOK 271, PAGE 497.  
THE PURPOSE OF THIS REVISION IS TO:

- RELOCATED ACCESS EASEMENT FOR LOCATION BETWEEN LOT 6 AND LOT 7 TO THE EAST SIDE OF LOT 7.
- ADDED CURRENT LOCATION OF WOOD WALK-WAY AND GRAVEL AT EAST SIDE OF LOT 7.

DATE 06/27/11  
DATE 06-24-11

*Lester C. Brewer*  
COBB COUNTY COMMUNITY DEVELOPMENT AGENCY

*Jason R. Campbell*  
COBB COUNTY ZONING DIVISION

PLAT FILED IN OFFICE \_\_\_\_\_ RECORDED IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
CLERK, COBB COUNTY SUPERIOR COURT DATE \_\_\_\_\_

NOTE:

THE FINISHED FLOOR ELEVATION (FFE) FOR LOTS 2-10 SHALL BE AT LEAST 2.0 FEET ABOVE THE ADJACENT STREET TOP-OF-CURB. THE BUILDER SHALL PROVIDE INDIVIDUAL LOT GRADING PLANS SHOWING 1/2 OF BUILDING ENVELOPE AND LOT IMPERVIOUS AREAS DRAINING TO THE STREET WITH THE REMAINING LOT IMPERVIOUS AREAS DRAINING TO THE REAR OF THE LOT (ARROWS POINTED TO THE REAR OF LOT). PROVIDE WATER QUALITY TREATMENT FOR IMPERVIOUS RUNOFF AT THE REAR OF LOT (DIRECT RUNOFF TO BMP).

\* ASTERISK DENOTES THAT A SITE PLAN IS REQUIRED FOR THIS LOT, BEFORE A BUILDING PERMIT CAN BE ISSUED. AN ELEVATION CERTIFICATE PREPARED BY A REGISTERED LAND SURVEYOR IS REQUIRED PRIOR TO FOOTING INSPECTION. LOWEST FLOOR ELEVATIONS SHALL BE NO LESS THAN THREE (3) FEET ABOVE 100 YEAR FLOOD AREA OR ONE FOOT ABOVE THE DAM BREACH ELEVATION. LOTS: 6-18

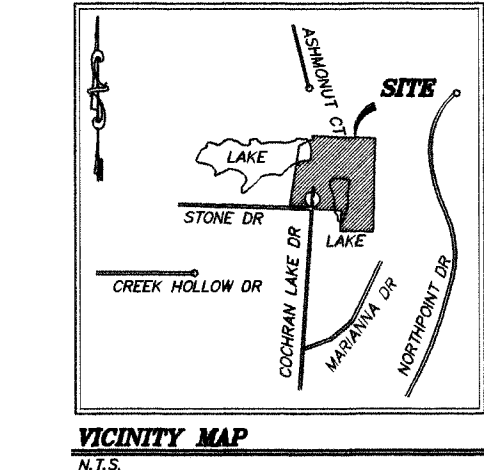
NO PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN (10') FEET OF A PERMANENT SANITARY SEWER EASEMENT (SSE) ON FRONT OR REAR SETBACKS, OR WITHIN TWO (2') FEET ON SIDE SETBACKS. AN INDIVIDUAL SITE PLANS REQUIRED BY COBB COUNTY WATER SYSTEM STAFF PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

DEVELOPER/CONTRACTOR IS REQUIRED TO PROVIDE ACCEPTABLE RECORDED EASEMENTS PRIOR TO FINAL PLAT APPROVAL. CALL 770-419-6316 OF FAX 770-419-6335 FOR ASSISTANCE.

THIS LOT HAS A DESIGNATED TREE PROTECTION AREA, THE DIMENSIONS OF WHICH ARE ON FILE WITH THE COBB COUNTY COMMUNITY DEVELOPMENT AGENCY. THE HOMEOWNER IS RESPONSIBLE FOR MAINTAINING THIS AREA IN AN UNDISTURBED CONDITION UNTIL THE RELEASE OF THE CERTIFICATE OF OCCUPANCY. PROTECTIVE FENCING MUST BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH COBB COUNTY STANDARDS.

THIS LOT HAS A REQUIREMENT TO PLANT FOUR SHADE TREES. AT LEAST TWO TREES MUST BE PLANTED IN THE FRONT YARD WITH AT LEAST ONE TREE TO BE THREE INCHES CALIPER PLANTED IN THE FRONT SETBACK AREA. ALL OTHER TREES MUST BE A MINIMUM OF TWO INCHES CALIPER. THESE TREES MUST BE PLANTED WHEN THE HOUSE IS NEAR COMPLETION. THE CERTIFICATE OF OCCUPANCY WILL NOT BE RELEASED UNLESS THE TREES ARE PLANTED.

PERPETUAL CARE AND MAINTENANCE AND THE CONVEYANCE OF REAL PROPERTY REFERENCED IN SECTION 205 OF THE COBB COUNTY DEVELOPMENT STANDARDS AND SPECIFICATIONS WILL BECOME EFFECTIVE AT THE COMPLETION OF THE FINAL ACCEPTANCE PROCESS



VICINITY MAP  
N.T.S.

**LEGEND:**

IPS	IRON PIN SET	CMF	CONCRETE MONUMENT FOUND
OP	OPEN TOP PIN	SMH	SEWER MAN HOLE
OT	OPEN TOP PIN	MHT	MAN HOLE TELEPHONE
CR	CRIMP TOP PIN	CB	CATCH BASIN
CL	REINFORCING BAR	JB	JUNCTION BOX
R/W	RIGHT-OF-WAY	DI	DROP INLET
LL	LAND LOT	LL	LAND LOT LINE
L	LINE	HW	HEAD WALL
R	RADIUS	CMF	CORRUGATED METAL PIPE
CONC	CONCRETE	RCP	REINFORCED CONCRETE PIPE
C	CURVE	CD	CROSS DRAIN
PP	POWER POLE	SSE	SANITARY SEWER EASEMENT
SP	SERVICE POLE	FH	FIRE HYDRANT
GV	GAS VALVE	DE	DRAINAGE EASEMENT
GM	GAS METER	WV	WATER VALVE
LP	LAMP POLE	WM	WATER METER
SS	SANITARY SEWER	CO	SANITARY SEWER CLEANOUT
N&C	NAIL & CAP	POB	POINT OF BEGINNING
FC	FENCE CORNER	POC	POINT OF COMMENCEMENT
	FENCE	PI	POINT OF INTERSECTION

**GENERAL NOTES:**

- INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER, AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND INFORMATION.
- RIGHT-OF-WAYS ARE BASED ON CENTERLINES OF EXISTING PATHS OF TRAVEL, UNLESS NOTED OTHERWISE.
- ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED.
- PURSUANT TO RULE 180-8.09 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE TERM "CERTIFY" OR "CERTIFICATION" RELATING TO LAND SURVEYING SERVICES SHALL MEAN A SIGNED STATEMENT BASED ON FACTS AND KNOWLEDGE KNOWN TO THE LAND SURVEYOR AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- DEED/PLAT DISCLAIMER: THIS PLAT MAY NOT CONFORM TO THE BEARINGS AND DISTANCES RECORDED ON THE DEED AND/OR PLAT OF RECORD DUE TO SEVERAL FACTORS INCLUDING, BUT NOT LIMITED TO, THE NATURE OF THE ADVANCES IN SURVEYING TECHNOLOGY SUCH AS ELECTRONIC MEASURING DEVICES, MORE PRECISE ANGULAR MEASUREMENTS AND THE ADVENT OF SATELLITE SURVEYING TECHNIQUES USING "GPS" AND "GLONASS" SATELLITE CONSTELLATIONS. SURVEYS USING SATELLITE OBSERVATIONS ARE CORRECTED TO THE GEORGIA WEST STATE PLANE COORDINATE SYSTEM AND USE "GEODETIC" OR "GRID" NORTH AS OPPOSED TO "MAGNETIC" NORTH.

ALL STORMWATER INFRASTRUCTURES ON THIS SITE ARE PRIVATELY OWNED, AND ANY MAINTENANCE OR REPLACEMENT IS THE OWNER'S RESPONSIBILITY.

ALL STORMWATER INFRASTRUCTURES SHOWN ON THIS PLAT ARE THE SAME AS ARE SHOWN ON THE AS-BUILT DRAWINGS SUBMITTED TO COBB COUNTY STORMWATER MANAGEMENT.

NO CEMETERIES, ARCHEOLOGICAL OR ARCHITECTURAL LANDMARKS ARE KNOWN TO EXIST ON THIS SITE

STATE LAW PROHIBITS THE PRIVATE CONSTRUCTION PLANTING, OR OTHERWISE MAKING IMPROVEMENTS ON THE DEDICATED RIGHT-OF-WAY. THE SOLE RESPONSIBILITY FOR REPAIRING OF ANY DAMAGE OF ANY SUCH IMPROVEMENT SHALL BE THE PROPERTY OWNERS

**OWNER'S ACKNOWLEDGMENT**

I HEREBY CERTIFY AS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND FOR VALUE RECEIVED THE SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED. DO HEREBY CONVEY ALL STREETS AND RIGHTS-OF-WAY, DETENTION POND LOTS, WATER MAINS AND SEWER LINES SHOWN HEREON IN FEE SIMPLE TO COBB COUNTY AND FURTHER DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES HEREON SHOWN FOR THE PURPOSES AND CONSIDERATIONS HEREIN EXPRESSED. IN CONSIDERATION OF THE APPROVAL OF THIS DEVELOPMENT PLAN AND OTHER VALUABLE CONSIDERATIONS, THE OWNER FURTHER RELEASES AND HOLDS HARMLESS COBB COUNTY FROM ANY AND ALL CLAIMS, DAMAGES OR DEMANDS ARISING ON ACCOUNT OF THE DESIGN, CONSTRUCTION AND MAINTENANCE OF THE PROPERTY SHOWN HEREON. ON ACCOUNT OF THE ROADS, FILLS, EMBANKMENTS, DITCHES, CROSS DRAINS, CULVERTS, WATER MAINS, SEWER LINES, AND BRIDGES WITHIN THE PROPOSED RIGHTS-OF-WAY AND EASEMENTS SHOWN; AND ON ACCOUNT OF BACKWATER, THE COLLECTION AND DISCHARGE OF SURFACE WATER, OR THE CHANGING OF COURSES OF STREAMS.

AND FURTHER THE OWNER WARRANTS THAT HE OWNS FEE SIMPLE TITLE TO THE PROPERTY SHOWN HEREON AND AGREES THAT COBB COUNTY SHALL NOT BE LIABLE TO HIM, HIS HEIRS, SUCCESSORS OR ASSIGNS FOR ANY CLAIMS OR DAMAGES RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF CROSS DRAIN EXTENSIONS, DRIVES, STRUCTURES, STREET, CULVERTS, CURBS OR SIDEWALKS, THE CHANGING OF COURSES OF STREAMS AND RIVERS, FLOODING FROM NATURAL CREEKS AND RIVERS, SURFACE WATERS, AND ANY OTHER MATTER WHATSOEVER. I FURTHER WARRANT THAT I HAVE THE RIGHT TO SELL AND CONVEY THE LAND ACCORDING TO THIS PLAT AND DO HEREBY BIND OWNERS AND MYSELF SUBSEQUENT IN TITLE TO DEFEND BY VIRTUE OF THESE PRESENTS.

ORIGINAL SIGNATURE RECORDED ON PB 259 PG 43

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

**COBB COUNTY DEVELOPMENT CERTIFICATION**

THIS PLAT, HAVING BEEN SUBMITTED TO COBB COUNTY AND HAVING BEEN FOUND TO COMPLY WITH THE COBB COUNTY DEVELOPMENT STANDARDS AND THE COBB COUNTY ZONING ORDINANCE, IS APPROVED SUBJECT TO THE INSTALLATION AND DEDICATION OF ALL STREETS, UTILITIES, EASEMENTS, AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE STANDARD DESIGN SPECIFICATIONS AND THE POSTING OF A ONE YEAR MAINTENANCE BOND.

ORIGINAL SIGNATURE RECORDED ON PB 259 PG 43  
DATE \_\_\_\_\_ COBB COUNTY WATER SYSTEM

ORIGINAL SIGNATURE RECORDED ON PB 259 PG 43  
DATE \_\_\_\_\_ COBB COUNTY ZONING DIVISION

ORIGINAL SIGNATURE RECORDED ON PB 259 PG 43  
DATE \_\_\_\_\_ COBB COUNTY BOARD OF COMMISSIONERS

PLAT FILED IN OFFICE 06/27/11 RECORDED IN PLAT BOOK 272 PAGE 199  
DATE 06-27-11  
CLERK, COBB COUNTY SUPERIOR COURT

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM FLOOD INSURANCE RATE MAP**  
COBB COUNTY, GEORGIA AND INCORPORATED AREAS

PANEL 35 OF 95

CONTAINS:  
COMMUNITY NUMBER PANEL SUFFIX  
MARIETTA, CITY OF 130226 0035 E  
UNINCORPORATED AREAS 130226 0035 E

MAP NUMBER 13067C0035 F

EFFECTIVE DATE: AUGUST 18, 1992

Federal Emergency management agency

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM FLOOD INSURANCE RATE MAP**  
COBB COUNTY, GEORGIA AND INCORPORATED AREAS

PANEL 15 OF 95

CONTAINS:  
COMMUNITY NUMBER PANEL SUFFIX  
UNINCORPORATED AREAS 130052 0015 E

MAP NUMBER 13067C0035 F

EFFECTIVE DATE: AUGUST 18, 1992

Federal Emergency management agency

**FLOOD STATEMENT**

BY GRAPHIC PLOTTING ONLY, I HAVE EXAMINED THE INTERMEDIATE FLOOD PANEL CURRENTLY AVAILABLE AND FOUND THAT THE PROPERTY IN QUESTION IS IN A ZONE "X" SPECIAL FLOOD HAZARD ZONE, ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM), PANEL NUMBERS 13067C0015 F & 13067C0035 F, WHICH BEARS AN EFFECTIVE DATE OF AUGUST 18, 1992, COBB COUNTY, GEORGIA.

ZONE "X" ~ AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD.

*Registered Land Surveyor "Surveyor"*  
REV 6-15-11  
2402 Number

**SURVEYOR ACKNOWLEDGEMENT**

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY MADE UNDER MY SUPERVISION, THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, AND IS TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE COBB COUNTY DEVELOPMENT STANDARDS.

*Registered Land Surveyor "Surveyor"*  
REV 6-15-11  
2402 Number

3595 Canton Road  
A-9, PMB 272  
Marietta, GA 30066  
Ph. (678) 355-9805  
Fax (678) 355-9805

**FRONTLINE SURVEYING & MAPPING, INC.**  
www.frontlinesurveying.com

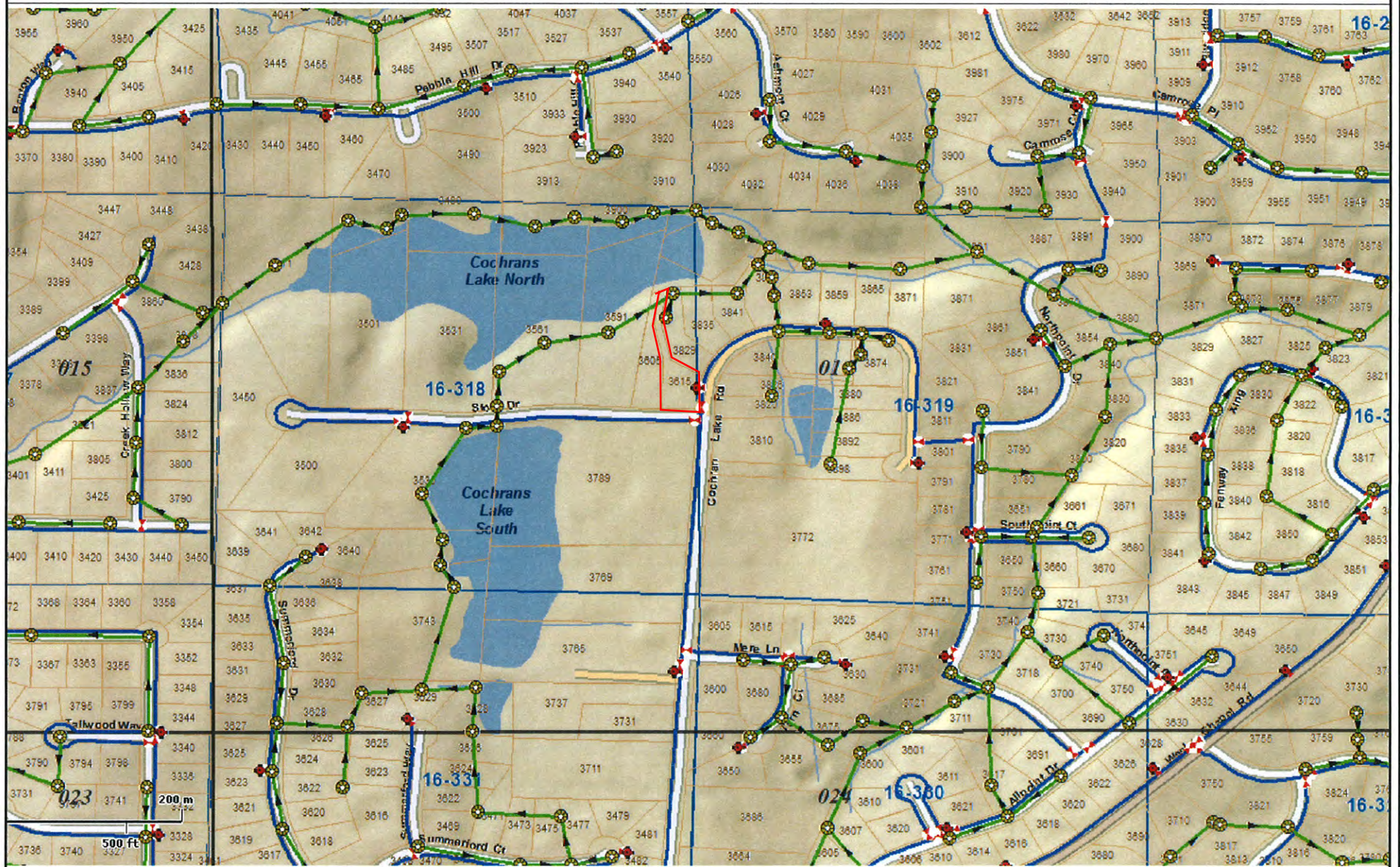
FINAL PLAT OF: BROOKE FALLS FKA MOUNTAIN LAKE COVE  
LAND LOT 318 & 319  
16th DISTRICT 2nd SECTION  
BLOCK UNIT  
SUBDIVISION PHASE  
BROOKE FALLS  
I HAVE THIS DATE EXAMINED THE FIA OFFICIAL FLOOD HAZARD MAP AND FOUND THAT BY GRAPHIC PLOTTING ONLY THE REFERENCE PARCEL (S) IS (IS NOT) IN AN AREA HAVING SPECIAL FLOOD HAZARDS.  
DATE: 6/15/11  
MAP ID: \_\_\_\_\_  
JOB # 39726 REF 45088

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000 FEET, AN ANGULAR ERROR OF .03 SECONDS PER ANGLE POINT AND HAS BEEN ADJUSTED BY THE METHOD OF LEAST SQUARES TO A 1/10,000 FEET CLOSURE. THE FIELD DATA HAS BEEN FOUND TO BE ACCURATE TO 1/10,000 FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT.

NO U.S. MONUMENT WAS FOUND WITHIN 500 FEET OF THIS PROPERTY. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT EXPRESS RECERTIFICATION BY THE SURVEYOR. NO SERVICE RECORDS OR RECORDS OF FRONTLINE SURVEYING & MAPPING, INC. AND NO SERVICE RECORDS MAY BE USED, COPIED OR REPRODUCED IN ANY FORM WITHOUT WRITTEN PERMISSION. COPYRIGHT © 2003 FRONTLINE SURVEYING AND MAPPING, INC. ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED.







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